BOARD OF COMMISSIONERS
P.O. BOX 699
SALIDA, CO 81201
PHONE (719) 539-2218
FAX (719) 539-7442
WEBSITE www.chaffecounty.org

BOARD OF COMMISSIONERS BOARD OF HEALTH AND BOARD OF HUMAN SERVICES AND LANDFILL COMMITTEE MEETING
CHAFFEE COUNTY ADMINISTRATIVE OFFICE
104 CRESTONE AVENUE-SALIDA, COLORADO
APRIL 10, 2016
9:00 a.m.

PLEASE NOTE: The Agenda times are approximate; items may be discussed before or after the times listed below.

9:00 p.m.

A. Landfill Committee

B. Public Health (sitting as the Chaffee County Board of Health)
   Environmental Health:
   ➢ Consider Resolution “Establishing the Environmental Health Department Special Event Coordinator And Food Vendor Application Process And Fee Schedule”
   Public Health Report
   ➢ Mandated Core Public Health Services
   ➢ Service Summary of CCPH Programs
   ➢ Upcoming Events
   ➢ Funding/Programming Opportunities

C. Human Services (sitting as the County Board of Social Services)
   ➢ Approval of Minutes
   ➢ Financial Report
   ➢ Child Welfare
   ➢ TANF Transfer Requests
   ➢ Future Department Report Discussion
   ➢ Cheryl’s Retirement Party
   ➢ Other

BOARD OF COMMISSIONERS WORK SESSION

D. 10:30 a.m. - Building and Planning Report – Dan Swallow

E. 10:50 a.m. – Road and Bridge Report – Mark Stacy
F. 11:05 a.m. – EMS and Emergency Management Report – Josh Hadley and Phil Graham

G. 11:30 a.m. – Wildlife Risk Rating Mapping Program – Damon Lange and Jeff McGinnis – Colorado State Forest Division

12:00 p.m. - Elected Officials Lunch Meeting

H. 1:00 p.m. - Type III Incident Management Team Presentation – Phil Graham

I. 1:45 p.m. – Transportation Advisory Board Presentation -Terry Howarter

J. 2:45 p.m. – Ark Valley Humane Society Organization Presentation – Ruth Phillips

K. 3:15 p.m. - Attorney Monthly Report – Jenny Davis

L. 3:30 p.m. -Administrative Monthly Report - Dan Short and Robert Christiansen